



MEETING NOTICE AND AGENDA

Name of Organization: State of Nevada Renewable Energy Transmission Access Advisory Committee

Date & Time of Meeting: June 15, 2007 -- 10:00 am – 12:00 am via video conference between:

Location of Meeting:

Capitol Building Annex Media Room, 2 nd Floor 101 North Carson Street Carson City, NV	Grant Sawyer State Office Building Suite 5100 555 East Washington Las Vegas, NV
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Agenda

- I. Opening Remarks – Governor Jim Gibbons and Chairman Dan Schochet
- II. Member Introductions
- III. * Discussion Items
 - a. Status of Transmission in Nevada – SPPC/NPC
 - b. Transmission Projects Under Construction or Approved – SPPC/NPC
 - c. Transmission Access Related Barriers to Nevada’s Renewable Resources - Roundtable
 - d. Committee Goals & Objectives
 - e. Discussion of Member Roles
- IV. * Future Meeting Objectives
 - a. Meeting Frequency and Location(s)
 - b. Discussion of Possible Guest Speakers
- V. * Public Comments
- VI. Adjournment

* Denotes items upon which the Committee may take action.

o The Committee wishes to notify the public that it may consider agenda items out of order

Notice of this meeting was posted at the following locations:

**Public Utilities Commission of Nevada
101 Convention Center Drive
Las Vegas, NV**

**Nevada State Office of Energy
727 Fairview Drive
Carson City, Nevada**

**Office of the Attorney General
Bureau of Consumer Protection
100 North Carson St.
Carson City, NV 89701**